

### THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) - 461881

Ph. No. 07578 – 252026 (O), 252153 (R), Fax No. 07578 – 252541 - E-Mail <u>ntc@bsgindia.org</u>



Dated: 14th Feb, 2017

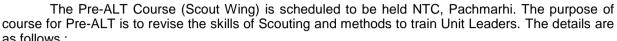
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NTC Cir.No. 35/3095/2017

To, All the State Secretaries, State Associations of Bharat Scouts & Guides, Indian Union

Sub: Pre-ALT Course (Scout Wing).
Ref: NHQ E-mail dated 10<sup>th</sup> Jan, 2017

Dear Brothers / Sisters,



as fol	as follows :				
1	Course Name	Course Name   Pre-ALT Course (Scout Wing).			
2	Course Dates	13.06.2017 to 17.06.2017 (Five Days)			
3	Venue	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P.			
4	How to Reach	The nearest Railway Station is Pipariya. The distance from Pipariya to			
		Pachmarhi is 56 Km. Buses are available from Pipariya to Pachmarhi. Number of			
		Private jeeps are also available on nominal rate. The Training Centre is just			
		from Pachmarhi Bus Stand, local conveyance available to reach Training Centre.			
5	5 <b>Arrival</b> 13.06.2017 : Registration at 08.00 AM in proper Uniform. Late comers will				
		admitted for any reason.			
6	Departure	17.06.2017: 17.00 PM. (Accordingly return journey reservation may be made.)			
7	Fee	Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- only.			
8	Financial	Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No.			
	Assistance	71/3574-77/2015 24 <sup>th</sup> Mar, 2015. The NTC will provide free hospitality.			
9	Quota	05 from each state.			
10	Eligibility	i) Be a HWB Parchment holder.			
		ii) Be running the unit of his/her section.			
		iii) Have completed at least six months after receiving the HWB Parchment.			
		iv) Have assisted at least one Basic/Advanced Course in the appropriate			
		section after receiving the HWB Parchment.			
		v) Have at least two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover to his/her credit.			
		vi) Complete the Pre-Course Assignment.			
		vii) Should complete Pre-Course Assignment.			
		NB.: SI. No. ii and v are not applicable in case of full time professionals at all			
		levels.			
		Final Information will also be given to individuals by E-mail only.			
11	What to Bring	Usual camp kit, 2 Sets of correct and complete Uniform as per APRO II (Black			
		shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt etc.) should be			
		brought. Mosquito net, personal medicines, light bedding, torch, odomos tube,			
		tracksuit, Notebook 200 pages, chart paper, pen, pencil, marker pen, 3 METERS			
		KNOTTING ROPE are required. BSG Track suit for field activities.			
12	Last Date	16 <sup>th</sup> May, 2017			

The State Training Commissioners are requested to ensure that application form along with all documents attested by State Training Commissioner (S) should reach at NTC on or before the last date. Participants **SHOULD NOT** start without receiving the "FINAL INFORMATION" from NTC, Pachmarhi.

Thanking you.

Encl.: 1. Application form.

- 2. Proforma for produced Tritiya Charan Cubs / Tritiya Sopan Scouts / Rajya Puruskar Rovers & Course Assisted certificate.
- 3. Pre-Course Assignment.

## Copy to:

- 1. All the NHQ office Bearers.
- 2. All the Asst. Directors to ensure participation from their regions.
- 3. The Public Relation Officer for publication in NHQ Magazine.
- 4. The State Trg. Commissioner (S) for necessary action.





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#### Pre-Course Assignment for Pre-ALT (SW)

## Prepare a file in a presentable manner consist of following answers:

- 1. How many Patrol animals given in Scouting for Boys. Draw the pictures and write their CRY and colour of strips.
- 2. Draw the pictures and write the details of useful knots in Scouting for Boys (English) Page No 108.
- 3. Write from Scouting for Boys the story of 'Siege of Mafeking'.
- 4. Write the details of people give in Scouting for Boys for wearing of caps.
- 5. Prepare and submit the list of proficiency badges of your section.
- 6. Prepare the sequence of How to Prepare a Logbook of Proficiency Badges.
- 7. Submit the minutes of Last Court of Honour / Crew Council / Sixers Meetings of your Troop / Crew / Pack.

Dy. Director (Scouts) Ldr. Trg.



To

The Dy. Director (S) Ldr. Trg.

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Passport

## APPLICATION FOR PRE-ALT (SCOUT WING) COURSE

Natior	t Scouts & Guides, nal Training Centre, narhi, M.P. 461881.		Uniform
Sir,	I hereby apply for admission to F	Pre-ALT Course to be held at	
1.	Name of State	:	
2.	Full Name (In Block Letters)	:	
3.	Full Home Address	:	
		Pincode:	
	E-mail for Final Information	Phone No. (If any) (Cod Mob.	
4.	Occupation / Employment	:	
5.	Where employed / How long	:	
6.	Date of Birth	:	
7.	Educational Qualification & experience, if any	:	
8.	Whether have been a Cub / Scout / Rover, if so give details, Place, Years etc.	:	
9.	Service in the Movement as an Adult. Give details. Rank, Years Warrant Nos.	s,	
10.	List of books on Scouting you have studied.		
11.	Scout subject in which you are well versed.		
12.	I now hold warrant for rank	:	
	(Photocopy enclosed)	Warrant No Date Valid t	ill
13.		ay have and any other information you desire to give: Kd nature of disabilities for exemptions.	indly produce a

P.T.O.

14.	I am a HWB holder in Cub / Scout / Rover Section:				
	Parchment No. Date (Photocop	py enclosed).			
15.	I have produced two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover.				
16.	I have assisted one Basic / Advanced Course for				
	I am prepared to undergo further Training of Unit Leaders and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guides and of the Training Course.				
	Signature of DC (S)	Signature of applicant.			
	Date:	Date:			
	Signature of STC (S)	Signature of State Secretary			
	Date :	Date:			
	<ol> <li>Enclosed:</li> <li>Photocopy of HWB Parchment.</li> <li>Certificate from D.O.C.(S) &amp; D.T.C.(S) for running unit effectively.</li> <li>Course Assisted Certificate by LOC.</li> <li>Certificate from D.C.(S) for two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover.</li> </ol>				
	<u>USE FOR THE NTC OFFICE</u>				
	Admitted in the Course from to (Provisionally)				
	Observations if any:				

DY. DIRECTOR (S) LDR. TRG.

# **UNIT RUNNING CERTIFICATE**

		Cub
Master / Scout Master / Rover Scot	ut Leader of (Name of the Unit)	
	His /	her Warrant No. is
	dated and	Group Charter No. is
dated	d He / she is running Unit	effectively.
Dist. Org. Commr. (S)	Dist. Trg. Commr. (S)	District Commr. (S
************	*****	e de
		Annexu
COURS	E ASSISTED CERTIFICATE	Annexui
	E ASSISTED CERTIFICATE r. / Mrs. / Ms	
This is to certify that M		
This is to certify that M Cub Master / Scout Master	r. / Mrs. / Ms	(Name of the Unit)
This is to certify that M Cub Master / Scout Master	r. / Mrs. / Ms	(Name of the Unit)
This is to certify that M  Cub Master / Scout Master  full time during Basic / Advance	r. / Mrs. / Msr / Rover Scout Leader of	(Name of the Unit) has assisted b / Scout / Rover section

## **CERTIFICATE OF PRODUCED**

## RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW

	This is to certify th	at Mr. / Ms. / Mrs.	
		Cub Mas	ter / Scout Master / Rover Scout
Le	ader of (Name of the U	nit) has Produced:	
		Two Tritiya Charan Cub Four Tritiya Sopan Scout Two Rajya Puraskar Rover	
Th	ere names are as follow	·s:	
<u>S1.</u>	Name	Certificate No.	District.
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
			District Commissioner (S)

**Note :** If the certificate is not properly filled up will not be entertained.